



S&H Form: (02/05)

REPLY/AMENDMENT FEE TRANSMITTAL

Attorney Docket No. 1793.1001 Application Number 10/734,592 December 15, 2003 Filing Date First Named Inventor Ji Sub PARK Group Art Unit 2853

| AMO | | | |
|-----|--|--|--|
| | | | |
| | | | |
| | | | |

| AMOUNT ENCLOSED | | | 0.00 | Examine | r Name | | | | | |
|---|--|-------------------------------------|--------------------------------------|---------------------------------------|-------------|---|---------------------------------|-----------|--------------|--|
| FEE CALCULATION (fees effective 12/08/04) | | | | | | | | | | |
| | AIMS AS MENDED | Claims Remaining After Amendment | | Highest Number Previously Paid For | | Number Extra | Ra | ite | Calculations | |
| TOTA | L CLAIMS | | 19 | - | 20 = | 0 | X \$ 50. | 00 = \$ | 0.00 | |
| CLAIN | | | 3 | - | 3 = | 0 | | | 0.00 | |
| cove (\$45 | r the date thi 0)); (3 month | s reply is t s (\$1,020) | filed for which)); (4 months (\$ | the requisite (1,590)); (5 | e fee is en | hereby made for closed (1 month 2,160): | an extension to (\$120)); (2 mo | o nths | | |
| | | | sed, add (\$500 | | | 100.00\ | | | | |
| | | | er Rule 20(d) is | | | 130.00) | | | | |
| | Information Disclosure Statement (Rule 1.17(p)) (\$180.00) | | | | | | | | | |
| | Total of above Calculations = | | | | | | | | \$ 0.00 | |
| | Reduction by 50% for filing by small entity (37 CFR 1.9, 1.27 & 1.28) | | | | | | | | \$ 0.00 | |
| | TOTAL FEES DUE = \$ 0.00 (1) If entry (1) is less than entry (2), entry (3) is "0". | | | | | | | | | |
| (1) If entry (1) is less than entry (2), entry (3) is 0. (2) If entry (2) is less than 20, change entry (2) to *20*. | | | | | | | | | | |
| (4) If entry (4) is less than entry (5), entry (6) is "0". | | | | | | | | | | |
| (5) If e | ntry (5) is less than | 3, change entry | (5) to "3". | | | | | | | |
| | | | | MET | HOD OF | PAYMENT | | | | |
| | Check end | closed as | payment. | | | | | | | |
| | · | | | | | | | | | |
| Ø | No payment is enclosed. | | | | | | | | | |
| | | | | | | HORIZATION | | _ | | |
| \boxtimes | If the above-noted "AMOUNT ENCLOSED" is not correct, the Commissioner is hereby authorized to credit any overpayment or charge any additional fees necessary to: | | | | | | | | | |
| | - | posit Acc | | 19-3935 | | | | | | |
| | | • | ount Name | STAAS & | HALSEY | LLP | | | | |
| The Commissioner is also authorized to credit any overpayments or charge any additional fees required under 37 CFR 1.16 (filing fees) or 37 CFR 1.17 (processing fees) during the prosecution of this application, including any related application(s) claiming benefit hereof pursuant to 35 USC § 120 (e.g., continuations/divisionals/CIPs under 37 CFR 1.53(b) and/or continuations/divisionals/CPAs under 37 CFR 1.53(d)) to maintain pendency hereof or of any such related application. SUBMITTED BY: STAAS & HALSEY LLP | | | | | | | | | | |
| | | | | | | | | | | |
| Typed Name Michael J. Badagliacca Reg. No. 39,0 | | | | | | 39,099 | | | | |
| | | (NI / | 2 | | | | 1 | 7/5 | 2 5 (| |

Date 7-/8-06
©2005 Staas & Halsey LLP Signature



Docket No.: 1793.1001

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Ji-Sub PARK

Serial No. 10/734,592

Group Art Unit: 2853

Confirmation No. 1426

Filed: December 15, 2003

Examiner:

For:

METHOD AND APPARATUS FOR SCANNING IMAGE

PRELIMINARY AMENDMENT

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

Sir:

Before examination of the above-identified application, please amend the application as follows: